A picture containing company name

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**AGENDA**

**Wednesday, June 12, 2024**

**1:30 p.m. -- 1021 O Street, Room 2100**

**MEASURE ON PROPOSED CONSENT**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | | |
| ~~1.~~ | ~~AB 1844~~ | ~~Calderon~~ | ~~California FAIR Plan Association governing committee.~~  (Committee Pull) | |
| **MEASURES HEARD IN FILE ORDER** | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
| 1. | AB 1505 | Rodriguez | California Earthquake Authority: closed meetings. |
| ~~2.~~ | ~~AB 2416~~ | ~~Connolly~~ | ~~Residential property insurance: wildfire risk.~~  (Author Pull) |
| 2. | AB 2743 | Pacheco | Insurance: personal vehicle sharing. |