

**AGENDA**

**Wednesday, June 12, 2024**

**1:30 p.m. -- 1021 O Street, Room 2100**

**MEASURE ON PROPOSED CONSENT**

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| 1. | AB 1844 | Calderon | California FAIR Plan Association governing committee. |
| **MEASURES HEARD IN FILE ORDER** |

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| 1. | AB 1505 | Rodriguez | California Earthquake Authority: closed meetings. |
| ~~2.~~ | ~~AB 2416~~ | ~~Connolly~~  | ~~Residential property insurance: wildfire risk.~~ (Author Pull) |
| 2. | AB 2743 | Pacheco | Insurance: personal vehicle sharing. |